

# AMRITSAR

MASTER PLAN 2021

CDP

**MUNICIPAL CORPORATION AREA (SQ.KM.)**  
165.50

**SEX RATIO**  
1000:889

**WATER SUPPLY COVERAGE%**  
88%

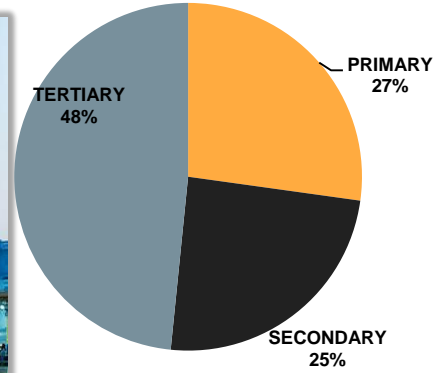
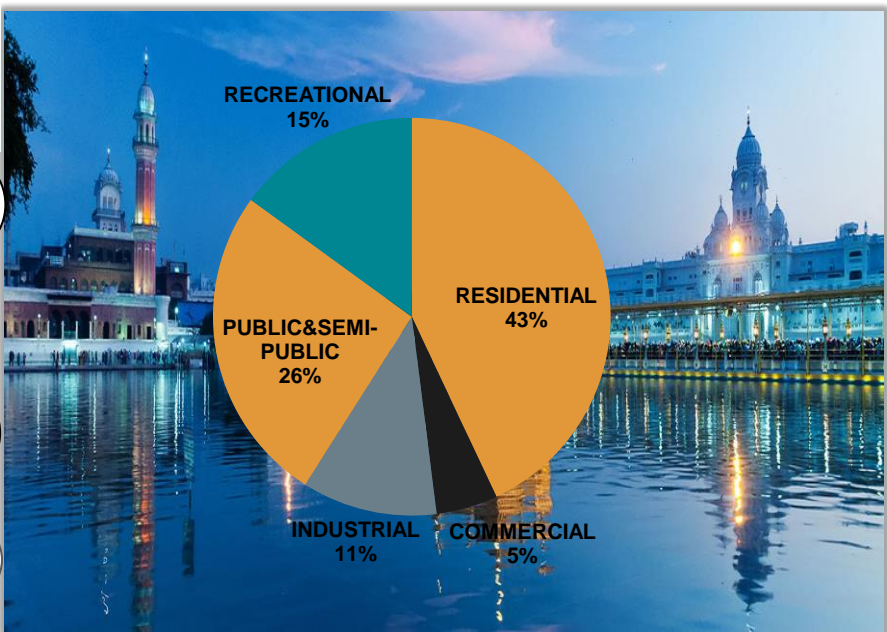
**LITERACY RATE**  
84.19%

**SWACH BHARAT RANKING**  
258

**SEWERAGE COVERAGE AREA%**  
63%

**SLUM w.r.t. POPULATION%**  
28%

**ECONOMY OF AMRITSAR**




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